



SOUTHWESTERN PENNSYLVANIA COMMISSION

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PA Dept. of Community &
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PA Dept. of Transportation
James D. Ritzman

Executive Director
James R. Hassinger

Transportation Technical Committee Agenda Thursday, May 16th, 2019 at 10:00 AM 4th Floor, North Conference Room, Two Chatham Center

1. Call to Order
2. Action on the April 18th TTC Meeting Minutes (Handout 1)
3. Public Comment
4. FHWA/PennDOT Central Office Reports
5. Action on Modifications to 2019-2022 TIP (Handout 2)
 - A. PennDOT District 10-0
 - B. PennDOT District 11-0
 - C. PennDOT District 12-0
6. Long Range Plan Update
 - A. Draft Plan Overview
 - B. PPP Meetings
 - C. NHS System Update
7. 2021 TIP Update
 - A. Schedule Overview (Handout 3)
 - B. Process Flow (Handout 4)
 - C. Project Submission
 - D. Work Group Meetings
 - E. Financial Guidance and General Procedural Guidance
8. Driving PA Forward – Electric Vehicle Grants Presentation by the PA DEP
9. Wayne Avenue RSA
10. Other Business / Status Reports
 - A. *May 30th & 31st – ROP @ Districts*
 - a. *District 12 – May 30th from 9:30 – 11:30*
 - b. *District 11 – May 30th from 1:30 – 3:30*
 - c. *District 10 – May 31st from 9:30 – 11:30*
 - B. *June 5th – Active Transportation Forum*
 - C. *June 19th – Transportation Operators Committee (TOC)*
 - D. *June 20th – Transportation Technical Committee (TTC)*
 - E. *June 27th – Transportation Operations & Safety*
11. Adjourn